



CHRIS CHRISTIE
Governor

KIM GUADAGNO
Lt. Governor

State of New Jersey
GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE
PO Box 345
TRENTON, NJ 08625-0345

NEIL VAN ESS
Acting Chairman

JOHN L. HULICK, MS, CPS
Executive Director

MUNICIPAL ALLIANCE VOLUNTEER OF THE YEAR AWARD 2012
Nomination Form

GCADA is seeking Volunteer of the Year recipients to be honored at its 21st Annual Summit to be held September 12, 2012 at the Hyatt Regency in New Brunswick. Nominees must meet the following criteria:

- The nominee must serve as a volunteer or member of a Municipal Alliance. The nominee must be an individual, not a group, agency or organization.
- The nominee must not have been paid by the Municipal Alliance in the 2012 grant year (includes program facilitation, paid coordination, and any other circumstance where the nominee would have accepted funds from the Municipal Alliance).
- The nominee must promote the Municipal Alliance work in at least one of the following areas: advocacy; prevention within the area/s of assessment, capacity building, planning, implementation of strategies, and evaluation; and/or public awareness.

Please answer all questions about the nominee. Include a picture, biography and resume/curriculum vitae with the application. You may include articles, anecdotal accounts, and other documents that further illustrate the accomplishments of the nominee. Please include **2** copies of all materials.

All submissions must be sent to the County Alliance Coordinator which will be presented to and voted on by the County Alliance Steering Subcommittee (CASS) before the County's final selection is sent to the GCADA. Contact your County Alliance Coordinator for County submission deadlines.

All 21 county volunteers of the year will be honored at the 21st Annual Summit. Of these selections, a statewide volunteer of the year will be chosen by the Summit Workgroup for the W. Cary Edwards Award. This individual will also be the recipient of the Corey Ressler Memorial Fund which will provide \$1,000 to a Municipal Alliance program of the recipient's choice.

Submission checklist- must include 2 copies of each:

- ☐ Nomination address information complete
- ☐ Questionnaire complete
- ☐ Questions 4-6 attached on a separate sheet of paper
- ☐ Picture of the nominee
- ☐ Short bio of the nominee
- ☐ Resume/CV of the nominee
- ☐ Articles, anecdotal accounts, other documents (optional)



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Volunteer of the Year Nomination Form

Name of Nominator _____

Address _____

Town and Zip Code: _____ County: _____

Email _____ Telephone: _____

Name of Nominee _____

Address _____

Town and Zip Code: _____ County: _____

Email _____ Telephone: _____

Municipal Alliance Volunteer of the Year Questionnaire

1. Has the nominee been paid by the Municipal Alliance during the 2012 grant year? ☐ Yes ☐ No
* In order to be considered for this award, a nominee cannot be paid by the Municipal Alliance.
2. (10 points) How long has the nominee volunteered with the Municipal Alliance? _____ years _____ months
3. (15 points) How many committee meetings per year does the Municipal Alliance have? _____
How many of these meetings have been attended by the volunteer? _____

Please answer the following questions on a separate sheet of paper and attach to the questionnaire. Each answer must not exceed 100 words.

4. (30 points) How does the nominee forward the efforts of the Municipal Alliance as defined in the statute as, "... a mechanism both for implementing policies to reduce alcoholism and drug abuse at the municipal level, and for... member communities to support appropriate county and municipal-based alcohol and drug abuse education and public awareness activities" (NJSA 26:2BB-7)?
5. (30 points) What is the volunteer's greatest accomplishment with the Municipal Alliance Program in one or more of the following area/s: advocacy; prevention within the area/s of assessment, capacity building, planning, implementation of strategies, and evaluation; and/or public awareness?
6. (15 points) Describe why this person should receive this award. Please share any other information that will provide a better understanding of their interest and commitment to the Municipal Alliance Program.